2024-25 The Power of Her Infrastructure and Participation Program (IPP) - Infrastructure Stream - Application Form

* indicates a required field

IPP Infrastructure Stream

THIS APPLICATION IS FOR INFRASTRUCTURE ONLY

I confirm I am applying for the infrastructure stream *

Yes - I am applying for the infrastructure stream
 No - I am looking to apply for the program and equipment stream

Program

This field is read only.

Application Introduction

Introduction

This application form is for the IPP Infrastructure Stream 2024-25.

Objectives

The infrastructure stream will provide funding for the development of functional, inclusive and fit for-purpose female friendly sport facilities that meet the current and future needs of the South Australian community.

Time required to submit the application

This application requires multiple attachments and supporting information to complete and submit.

It is expected that the time required to coordinate the quotes, support letters, plans, financial documents and other relevant attachments can take in excess of 10+ hours. The Office for Recreation, Sport and Racing (ORSR) suggests that applicants take this into consideration when planning to submit an application.

Application Form layout

1.Introduction

2.Organisation Details

3.Additional Eligibility

4.Project Proposal

5. Project Costs and Funding Sources

6.Project Need

7.Participation & Utilisation

8.Facility & Land Details

9.Strategic Justification

1@roject Delivery and Maintenance

1Declaration and Submission

Eligibility

Before completing this application form, you must read the program guidelines.

Completing an application

If you need further guidance in the application process, are unable to submit the SmartyGrants application or wish to withdraw a submitted application, you can contact ORSR via email or phone: ORSR.Grants@sa.gov.au or 1300 714 990.

If you do contact us throughout the application process, please quote the application number below.

Application Number This field is read only.

Key specifics to get correct

Applicants must ensure the following;

- The applicant's legal name is entered exactly how it appears on the ASIC Registers website.
- The applicant's Australian Business Number (ABN) is entered correctly and matches the legal name.
- If you do not have an ABN, you will need to submit a completed Australian Taxation Office (ATO) Statement by Supplier Form with your application, otherwise 46.5% of any approved grant may be withheld. Download the Statement by Supplier form from the ATO.
- Check that all the questions have been answered and all essential documentation is attached.
- Press submit once you have completed the application. Amendments can be made prior to the closing date upon request.

Ensure you follow the helpful hints on each question within the application form as well as the following tips:

- Keep your responses to the questions clear and concise. Go to the SmartyGrants Answers Bank if you need some ideas about how to frame your response.
- Prioritise your writing to ensure the most critical information is in a prominent position.
- Use dot point writing where possible.
- Assume the reader is not familiar with your project.
- Additional documents should be directly referenced within the application.
- Accurately label attached files and avoid use of acronyms.
- Collate documents into singular files where possible e.g. attach one collection of photos in one file rather than uploading multiple individual photos.

Organisation Details

* indicates a required field

Organisational Details

| What is the legal name of the organisation submitting this application? * Organisation Name |
|---|
| organisación Name |
| Please ensure your organisation name is entered as it appears on your Certificate of Incorporation. If you are unsure, please search for your organisation name under the "Organisation & Business Names drop down option on the Search ASIC Registers website below |
| IMPORTANT: Abbreviations such as 'Inc.' will NOT be accepted. Please ensure you enter the name EXACTLY how it appears according to the ASIC Registers website https://connectonline.asic.gov.au/RegistrySearch/faces/landing/SearchRegisters.jspx? adf.ctrl-state=ijte80jlp 4. |
| Please select what type of organisation you are * |
| What is the organisation's total membership? (Where applicable) |
| Must be a number. Membership / or Associations |
| Has the organisation submitting this application been operating for longer than 12 months? * $_{\odot}$ Yes |
| Organisation Postal Address * Address |
| Address Line 1, Suburb/Town, State/Province, Postcode, and Country are required. |
| Organisation Primary Bank Account * Account Name |
| |
| BSB Number Account Number |
| Must be a valid Australian bank account format. |
| Name of Banking Institution * |
| |
| Organisation Primary Website * |
| Must be a URL. If you do not have a website please link us to your Facebook page. |

Executed License or User Agreement

If the applicant is a school council/board of management, the applicant must provide evidence of an executed license or user agreement (minimum of 5 years) with a club or association that provides access to the facility outside of schools hours.

| Please upload | executed | License o | r User | Agreement * |
|----------------|----------|-----------|--------|-------------|
| Attach a file: | | | | |
| | | | | |
| | | | | |

ABN

ABN details

If you require further assistance, please check the ABN Cheat sheet

Please confirm which statement is relevant to you *

- Our organisation has an ABN as per the Australian Business Register website
- Our organisation does NOT have an ABN and therefore needs to complete the Statement by a Supplier Form

If you require further assistance, please check the ABN Cheat sheet

Only complete this question if you HAVE an ABN.

Applicant ABN

The ABN provided will be used to look up the following information. Click Lookup above to check that you have entered the ABN correctly.

| Information from the Australian Bus | iness Register |
|-------------------------------------|------------------|
| ABN | |
| Entity name | |
| ABN status | |
| Entity type | |
| Goods & Services Tax (GST) | |
| DGR Endorsed | |
| ATO Charity Type | More information |
| ACNC Registration | |
| Tax Concessions | |
| Main business location | |

Must be an ABN.

Only complete this question if you DO NOT have an ABN: Statement by a Supplier Form

Please upload completed Statement of Supplier Form: *

As you do not have an ABN, please submit a completed ATO Statement by a Supplier Form with your application, otherwise 46.5% of any approved grant may be withheld. Download the Statement by Supplier form from the ATO.

| Attach a file: | |
|--|--|
| | of Financial Performance (Income and Expenditure and Statement of Financial Position (Balance Sheet). |
| This statem | ent must be for your most recently completed 12-month period. |
| Failure to prideemed ine | rovide this information correctly may result in your application being ligible. |
| If the Club's | Treasurer is looking for assistance the following are useful; |
| Guide for Con | nmunity Financial Officers in Australia (CA Australia, New Zealand) |
| A Guide to Ur | nderstanding the Financial Reports of Not-For-Profit Entities (CPA Australia) |
| Example of Pr | rofit and Loss (Income and Expenditure) |
| Example of B | alance Sheet |
| BANK STATEN | MENTS AND BANK RECONCILIATION REPORTS WILL NOT BE ACCEPTED. |
| | ing my Statement of Financial Performance (Income and Expenditure and Statement of Financial Position (Balance Sheet) by: * |
| If the Financ | sial Panarts attached are not audited or cortified (signed by the |
| | cial Reports attached are not audited or certified (signed by the I electronically certify these attached reports for consideration. * |
| Treasurer), O Yes Online - St | |
| Treasurer), O Yes Online - St Statement Weblink - St | I electronically certify these attached reports for consideration. * catement of Financial Performance (Income and Expenditure |
| Treasurer), O Yes Online - St Statement Weblink - St | Telectronically certify these attached reports for consideration. * Catement of Financial Performance (Income and Expenditure c) and Statement of Financial Position (Balance Sheet). Catement of Financial Performance (Income and Expenditure and Statement of Financial Position (Balance Sheet). * |
| Treasurer), O Yes Online - St Statement Weblink - St Statement) Must be a URL. | Telectronically certify these attached reports for consideration. * Catement of Financial Performance (Income and Expenditure c) and Statement of Financial Position (Balance Sheet). Catement of Financial Performance (Income and Expenditure and Statement of Financial Position (Balance Sheet). * |
| Treasurer), O Yes Online - St Statement Weblink - St Statement) Must be a URL. File Upload Expenditue Sheet). File Upload | Tatement of Financial Performance (Income and Expenditure and Statement of Financial Position (Balance Sheet). Tatement of Financial Performance (Income and Expenditure and Statement of Financial Position (Balance Sheet). The statement of Financial Position (Balance Sheet). The statement of Financial Position (Balance Sheet). |
| Treasurer), O Yes Online - St Statement Weblink - St Statement) Must be a URL. File Upload Expenditue Sheet). File Upload Expenditure | Tatement of Financial Performance (Income and Expenditure and Statement of Financial Position (Balance Sheet). Tatement of Financial Performance (Income and Expenditure and Statement of Financial Position (Balance Sheet). The statement of Financial Position (Balance Sheet). The statement of Financial Performance (Income and re Statement) and Statement of Financial Position (Balance Sheet). The statement of Financial Performance (Income and Position (Balance Sheet)) and Statement of Financial Position (Balance Sheet). |

Child-safe environment

Child protection legislation in South Australia requires certain organisations to provide a child-safe environment. All state authorities and persons or bodies who provide a service or undertake an activity that constitutes child-related work under the Child Safety (Prohibited Persons) Act 2016 must meet these obligations.

To meet the requirements under the Children and Young People (Safety) Act 2017 and the Child Safety (Prohibited Persons) Act 2016, these organisations must have a child-safe environments policy in place, meet working with children check obligations and lodge a child-safe environments compliance statement.

For further information please click <u>here</u>.

| Environn | nent | t Co | mpli | iance | State | ment | ? * | | • | • |
|----------|------|------|------|-------|-------|------|-----|--|---|--|
| ○ Yes | | | | | 0 | No | | | | Our organisation does not provide services or activities that constitutes child-related work |
| | | | | | | | | | | |

Does the submitting organisation or its governing body hold a Child Safe

If your organisation does not provide services wholly or in part to members or participants under 18 years of age, choose "Our organisation does not provide services or activities that constitutes child-related work".

Additional Eligibility

* indicates a required field

Club Culture Assessment Tool

To be eligible for the IPP, your organisation must complete the <u>Club Culture Assessment</u> Tool.

To ensure our sporting clubs are inclusive, safe and welcoming for everyone, it is critical that we engage with people who are actively involved in community sport and recreation to understand the current state of play in club land in relation to club culture, issues experienced and how these can be addressed.

The Club Culture Assessment Tool takes around 10-15 minutes to complete, and there are opportunities to provide extended answers.

Please fill this in by clicking the Club Culture Assessment Tool here.

| Has your organisation completed t | he Club Culture Assessment Tool? * |
|-----------------------------------|------------------------------------|
| ○ Yes | ○ No |

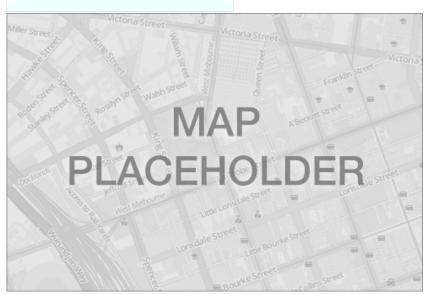
Current female sports teams or programs.

To be eligible for the IPP applicants must have a minimum of two current female sports teams or programs.

Provide details and evidence of all current female sports teams or programs.

| Name of team or | | or Number of teams or | |
|--|--|--|--------------------------------|
| program | I.e Soccer, Netball, | programs Must be a whole number | program This could be a letter |
| | Cricket, ect | (no decimal place). | from SSO or association |
| | | | confirming participation |
| | | | |
| | , | , | |
| Project Proposa | nl . | | |
| * indicates a required | l field | | |
| Project Title * | | | |
| | | | |
| Word count: Must be no more than 2 | | | |
| E.g. To construct a new | change room facility at t | he Joe Blogs Reserve, Adelai | ae |
| Please provide a sh | nort summary of you | ır initiative * | |
| | | | |
| Word count: | 1100 | | |
| who this project is for (i what effects you expect | ion of your project - Be d .e. beneficiaries), what y | escriptive, but succinct. Incluou will do (i.e. the activities yrities (outcomes). Go to the Se your response. | ou will perform), and |
| What is the project | : facility category * | | |
| □ New/Upgraded cha□ Playing surfaces□ Lighting | angeroom/s | ☐ Aquatic facility☐ Water or energy sav☐ Other: | ving initiative |
| stage to ensure the pro | | select 'other' may be contac oject falls outside the listed p lect is eligible. | |
| What is the estima | ted useful lifetime o | of the proposed facility | ? * |
| Must be a number. | | | |
| | | ses you will be able to consu | lt your manufacturer to |
| Infrastructure De | etails | | |
| Facility Name * | | | |
| y | | | |

Applicant Facility Address * Address



Address Line 1, Suburb/Town, State/Province, Postcode, and Country are required.

| Local Council |
|------------------|
| |
| State Electorate |
| |

Land details

All projects must evidence written consent from the Landowner. If the applying organisation is the Landowner, you are required to attach your Certificate of Title for the land.

In relation to the land being developed through this project: * ○ The applying organisation IS the Landowner ○ The applying organisation IS NOT the Landowner

The applying organisation is the Landowner

You have stated that the applying organisation is the Landowner. Please attach your Certificate of Title for the land.

| Certificate of Title: * Attach a file: | |
|---|--|
| Failure to provide this evidence may result in your application being deemed inclinible | |

| What is the land title reference for the site? ie CT# * |
|---|
| |
| Check the CT number for the land being developed here: https://sappa.plan.sa.gov.au/ . If the land has multiple CT numbers provide all of them. |
| The applying organisation is not the Landowner |
| You have stated that the applying organisation is not the Landowner. Please get your landowner to complete the following form, once they have completed it, you will need to upload it below. |
| Landowner Consent Form Download |
| |
| Landowner Consent Form approving your proposed facility development * Attach a file: |
| Failure to provide this evidence may result in your application being deemed ineligible. |
| What is the end date of your current lease/licence? * |
| what is the end date of your current lease/licence? |
| Must be a date. |
| Socio-Economic Disadvantage |
| For the purposes of this program, a community experiencing socio-economic disadvantage is identified as having a Socio-Economic Indexes for Areas (SEIFA) score of 4 or lower as determined in the Australian Bureau of Statistics Suburbs and Localities, Indexes, SEIFA 2021. |
| Socio-Economic Indexes for Areas (SEIFA), Australia, 2021 Australian Bureau of Statistics (abs.gov.au) |
| Interactive Map: Socio-Economic Indexes for Areas (SEIFA), Australia 2021 (arcgis.com) |
| Applications located in a Low SEIFA area are required to contribute a minim of 25% in funding toward the project. |
| Is your project located in a Low SEIFA area? * O Yes No |

Project Costs and Funding Sources

* indicates a required field

Applications requesting over \$500,000 must contribute a minimum of 66% in funding towards the project. Therefore, to request the maximum of \$750,000, the total project cost must be equivalent to or greater than \$2.25 million.

All other infrastructure stream applications must contribute a minimum of 50% in funding towards the project unless the facility is physically located within a geographical catchment area that is experiencing socio-economic disadvantage.

Project Costs

Provide an itemised breakdown of the major costs associated with your project. Each of the costs below will need to be evidenced with quotes in the following question.

Costs should be only listed if they are eligible and in direct relation to the project in which you are applying for.

- Do not include cents round up to the next dollar.
- If your organisation is GST registered costs are to be GST exclusive.
- If your organisation is not GST registered cost are to be GST inclusive.

Project Costs (Description) \$ (whole numbers) Itemised breakdown of the major costs.

Evidence of Project Costs (Quotes)

| Must be no more than 20 words. | Must be a whole dollar amount (no cents). | |
|--------------------------------|---|--|
| | \$0 | |
| | \$0 | |
| | \$0 | |
| | \$0 | |

Total Cost of the Proposed Project

Total Project Cost

\$

This number/amount is calculated.

What is the total budgeted cost (dollars) of your project?

Confirmation that none of the funding sources that will be listed below will include funds derived from an insurance payout. *

Confirm that no funding source will include funds from an insurance payout

Confirmation that none of the co-contribution funding sources listed below will include funds derived from the SA Football Facilities Fund (SANFL) or State Government funding, *

O Confirm that no co-contribution funding source will include funds from SA Football Facilities Fund (SANFL) or State Government funding

Project Funding & Co-Contribution

Please provide evidence of each of the funding sources below. Evidence could be a formal letter/email with organisational letterhead.

Co-contributions are limited to confirmed cash contributions and in-kind materials and labour.

Evidence relating to in-kind support should be as detailed as possible. Where non-professional labour is quoted use \$25 per hour, and for professional in-kind support use as a rough guide \$60 per hour.

| Details Funding Sources (do not include IPP) | Source of Funding | \$ (whole numbers) | Evidence of Project Funding |
|--|-------------------|--------------------|--------------------------------|
| Must be no more than 10 | | | |
| words. | | | |
| | | \$0 | |
| | | \$0 | |
| | | \$0 | |
| | | \$0 | |

Funding Sources Total (not including IPP)

\$

This number/amount is calculated.

Minimum co-contribution check

The check below needs to read at least 50%. Unless they are one of the following.

- Applications requesting over \$500,000 must contribute a minimum of 66% towards the project.
- Applications for low SEIFA projects (eligibility outlined in IPP Guidelines) in which a minimum of 25% is accepted.

Applicants co-contributions as a percentage:

This number/amount is calculated.

Amount Requested from the Office for Recreation, Sport and Racing

Please take the time to consider your answer - this figure is final. Successful projects are ineligible to receive further funding through the Office for Recreation, Sport and Racing through other grant programs once it has been funded.

Total Amount Requested *

\$0

Must be a dollar amount and no more than 750000.

Total Project Cost Funding Sources IPP Requested Project Cost and Funding Reconciliation

Total Project Cost Funding Sources IPP Requested Cost - Funding Sources Cost - Funding Cost - Fu

| \$ | \$ | \$ | \$ |
|---|--|--|--|
| This number/amount is calculated. | This number/amount is calculated. | This number/amount is calculated. | This number/amount is calculated. |
| Itemised breakdown of the major costs associated with your project. | Other sources of funding for this project (non IPP). | The amount your torganisation is seeking from the IPP. | This number should gequal zero. If it does not, please review your organisation's IPP Requested Amount, or the Project Costs and Funding Tables above. |

| How will the replacement of the facility be funded at the en | d of its useful life? st |
|--|----------------------------|
| | |

Word count:

Must be no more than 150 words.

Please consider that Government funding is not always available nor guaranteed.

Project Need

* indicates a required field

Current Situation

Successful applications will address an identified need, gap or deficiency in the availability of fit for purpose female sporting facilities for the community.

Describe the current state of the facility and the issues that mean new or upgraded infrastructure is required. What is the need and how will you address it? *

Word count:

Must be no more than 150 words.

Tell us why your initiative is needed, and why you believe the activities you propose will produce the outcomes you seek. Provide statistics/evidence (where available) of both the need and the link between the work you will do and the outcomes you seek. Go to the SmartyGrants <u>Answers Bank</u> if you need some ideas about how to frame your response.

For the following file uploads please ensure files are named. For those wishing to upload multiple files, collate those documents into one file where possible.

Attach photos of your current facility to justify the need for your project. Attach a file:

| Professional evidence relating to the findings, structural reports etc.) Attach a file: | current state of the facility (e.g. audit |
|---|---|
| | |
| Beneficiaries | |
| A requirement of the IPP is that eligible property may also potentially provide a benefit of the IPP is that eligible property. | ojects must be for the benefit of female users. The efit to other users. |
| Describe the benefits of the project for all | user groups of the facility. |
| Beneficiaries Groups/Users | Describe Benefits: |
| Must be no more than 10 words. | Must be no more than 50 words. |
| | |
| | |
| Community Support | |
| Project Support Form Download | |
| Support can be provided by any organisati | on or individual. |
| Effort and priority should be given to appro the precinct, and anyone who is listed to b | paching any co-located clubs, groups that share enefit from the project. |
| | ose wishing to provide support do not have to use it is advised that their support letter include the |
| What evidence do you have that this | project/program has community support? |
| | |
| Word count: | |
| Must be no more than 100 words. Go to the SmartyGrants <u>Answers Bank</u> if you ne | eed some ideas about how to frame your response. |
| Project Forms Attach a file: | |
| | |
| | |

Participation & Utilisation

* indicates a required field

Supported activities and targeted users

Indicate the activities of the primary users of the facilities *

| ☐ Archery☐ Athletics / LittleAthletics | ☐ Fencing☐ Flying Disc /Ultimate Frisbee | ☐ Motor Sport☐ Motorcycling | □ Squash / Racketball□ Surf Life Saving |
|---|--|---|--|
| ☐ Badminton | ☐ Football (Australian Rules) | □ Netball | ☐ Surfing |
| □ Baseball□ Basketball | ☐ Football (Gaelic) ☐ Football (Gridiron) | □ Orienteering□ OutdoorRecreation / Camping | ☐ Swimming☐ Table Tennis |
| ☐ Billiards / Snooker / Darts | ☐ Football (Rugby League / Oztag) | ☐ Racing - Greyhound | ☐ Tennis |
| ☐ BMX / Mountain Biking | ☐ Football (Rugby Union) | ☐ Racing - Harness | ☐ Tenpin Bowling |
| ☐ Bocce / Boccia / Petanque | ☐ Football (Soccer / Futsal) | □ Racing - Thoroughbred | ☐ Triathlon / Biathlon |
| ☐ Bowls | ☐ Football (Touch) | ☐ Recreation (Indoor / Fitness) | · |
| ☐ Boxing☐ Calisthenics | ☐ Gliding ☐ Golf | □ Recreation (Motor) □ Recreation (Outdoor / Fitness / Adventure / Camping / Horse) | ☐ Water Polo |
| ☐ Canoeing / Kayaking | ☐ Gymnastics / Kindergym / Cheerleading | ☐ Recreation (Water Activities) | ☐ Water Skiing |
| ☐ Cricket | ☐ Handball / Goalball | ☐ Roller Sport | ☐ Weightlifting / Powerlifting |
| □ Croquet□ Cycling□ Dance (Non Sport)□ Dance (Sport) | ☐ Hockey☐ Ice Hockey☐ Ice Skating☐ Korfball | □ Rowing □ Royal Life Saving □ Sailing / Yachting □ Shooting / Rifle / Pistol | □ Wheelchair Sports □ Wrestling □ Other □ No Specific Organisational Activity (Council) |
| □ Diving | □ Lacrosse | □ Softball | ☐ No Specific Organisational Activity (Education) |
| ☐ Dragon Boat | ☐ Martial Arts | ☐ Sport Climbing | ☐ No Specific Organisational Activity (Health) |
| ☐ Equestrian No more than 6 choices in the please select all activities. | may be selected. s that the list facilities/amo | ento this application. | , |
| What is the target g ☐ Female Please select all relevant | gender(s) for this progen | ject? * | |
| | your project targeted [13-17] □ [18-25] age groups. | | |

Primary Active Participants

Number of weekly primary active participants who will use the proposed facility

Use this table to indicate on a weekly basis who will be using the proposed facility. Where possible refer to registration systems to provide accurate figures.

Each row should relate to one of the user groups mentioned previously in your application.

Do not include away teams, annual events, spectators.

| User groups/ activities indicated above | | Senior Females | Junior Males | Senior Males |
|---|-------------------|-------------------|-------------------|-------------------|
| | Must be a number. |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

Totals

These fields are automatically populated using the information entered above.

| Females | Males | Total |
|-----------------------|-----------------------|---|
| Total Females | Total Males | Total Active Participants Using Facility |
| | | |
| | | |
| This number/amount is | This number/amount is | This number/amount is |
| calculated. | calculated. | calculated. |

Participation outcomes

Describe the participation outcomes of this project.

Will the project:

- increase female participation or involvement in sports and physical activities?
- maintain current female participation or involvement in sports and physical activities?
- improve quality of participation for female users?

Is there a plan to ensure the anticipated participation changes are achieved post completion of the project?

| * | | | |
|-------------|--|--|--|
| | | | |
| | | | |
| | | | |
| | | | |
| Word count: | | | |

Programming

Must be no more than 200 words.

Describe how the project will lead to additional and/or priority programming opportunities for female participants and/or improved inclusiveness.

| Word count: Must be no more than 150 words. Equality of opportunity Describe how the project promotes and supports equality of opportunity. * |
|---|
| Must be no more than 150 words. Equality of opportunity Describe how the project promotes and supports equality of opportunity. |
| Describe how the project promotes and supports equality of opportunity. |
| |
| * |
| |
| |
| Word count: Must be no more than 150 words. |
| Quality Infrastructure |
| * indicates a required field |
| Current Facility Plan - attach a collated file that shows the CURRENT (prior to project) facility layout: Attach a file: |
| Multiple files can be uploaded. Please take time to name the file correctly (description of content). Upload Section - must be PNG, JPG or GIF Format |
| |
| Annotation of the following plans is advised, to provide further details directly on the plan. |
| |
| the plan. Example 1: for a changerooms/clubroom project, an aerial map of your site showing current |
| the plan.Example 1: for a changerooms/clubroom project, an aerial map of your site showing current precinct set up as well as internal floor plans.Example 2: for a lighting project, lux chart showing current light distribution chart and |
| the plan.Example 1: for a changerooms/clubroom project, an aerial map of your site showing current precinct set up as well as internal floor plans.Example 2: for a lighting project, lux chart showing current light distribution chart and lighting source location.Example 3: for surface development, an aerial map indicating current layout including line |

Proposed Facility Plans - attach a collated file that show the PROPOSED (upon completion) facility layout.

Attach a file:

| Attach the relevant plans for the project, these atta proposed. This upload should contain the proposed Architectural Designs. Those not applying for a bui their site which clearly indicates where and what is | I plans for the facility. E.g. Building Plans or Iding should consider attaching a satelite image of |
|---|--|
| Proposed Facility Specifications - attach design specifications. Attach a file: | a collated file that show the PROPOSED |
| Accacil a file. | |
| Development Approval | |
| Do you have Development Approval for y ○ Yes - received (attach below) | your project? * ○ No - not required (attach email of verification below) |
| No - lodged and awaiting decision (attach lodgement below) | Other: |
| O No - required, but not yet lodged | |
| Evidence of Development Approval Attach a file: | |
| | |
| Design Standards | |
| Evidence how the proposed infrastructure des s undertaken at the facility. | sign meets the relevant standards of the sport/ |
| * | |
| | |
| Word count: Must be no more than 100 words. | |
| Design Principles | |
| How do the proposed project plans address risenvironmentally sustainable design principles | |
| * | |
| | |
| Word count: Must be no more than 100 words. | |

Strategic Justification

* indicates a required field

| How will your initiative hel our goals? * | p the Office for Recreation, | Sport and Racing achieve |
|--|---|---|
| | | |
| Word count: Must be between 50 and 100 wor. Tell us how your project Aligns with | | |
| Strategic Documents | | |
| | evidences the planning underta facility feasibility study, maste | |
| Name of Document - Include in title coverage years and/or year of publication | File Upload | If your documents are accessible online provide link: |
| Include in title coverage years and/or year of publication | for larger file that are online use 'Website Link to Doc' | Optional Must be a URL. |
| | | |
| Gender equality and pa | rticipation strategy | |
| Where one exists, please uploot that supports the proposed inf | | y plan or participation strategy |
| Attach a file: | | |
| | | |
| State Sporting Organisa | ation - Project Support | |

Project Support Form Download

Support should be provided by State Sporting or Recreation Organisations.

Ensure to save the file under the name of the organisation that is providing their support. Do not use acronyms.

Please note that this is a template only. Those wishing to provide support do not have to use this form if they do not want to. However, it is advised that their support letter include the details within the template at a minimum.

Project Support Form

Attach a file:

| | cion provided within this application to be ganisations who have provided a letter of No |
|--|---|
| Local Council - Project Support | |
| Local Council Project Support Form Download | |
| Applicants should contact their Local Council sufficient time to discuss their project. | as soon as practicable in order to give |
| Local Council Support Form Upload Attach a file: | |
| | |
| | tion provided within this application to be have provided a letter of support above. |
| ○ Yes | ○ No |
| Consultation | |
| All facility development should at a minimum community in which it affects. In the following undertaken. | |
| E.g. A project that addresses the availability with female members to ensure it meets their | |
| Evidence of consultation Attach a file: E.g. Survey results, Forum minutes, Public consult | ation results |
| Project Delivery and Maintenanc | e |
| * indicates a required field | |
| Project Delivery | |

It is anticipated that successful applicants will receive funding in April 2025. Should a successful grantee be unable to meet the 12 month construction commencement timeframe, funding may be recalled.

Will construction associated with the project commence within 12 months of receiving funding (grant payment likely to be released in May 2025)?

| Yes - construction will begin before May 2026 | n○ No -construction will not begin before May 2026 | ○ Unsure |
|--|--|---|
| Estimated Project Start Da | te * | |
| Must be a date. When do you estimate the project | will break ground? | |
| Estimated Project End Date | * | |
| Must be a date. When do you estimate the project | will be completed? | |
| Project Delivery attachmen comprehensive delivery pla Attach a file: | | nt plan, Gantt chart, |
| | | |
| Steps Prior to Construct | tion Commencement | |
| | | os that must be undertaken nsultation, tender process, final |
| designs): | | |
| designs): Steps Prior to Construction Commencement | Estimated D | ate of Completion |
| Steps Prior to Construction | Estimated D Must be a date | - |
| Steps Prior to Construction Commencement | | - |
| Steps Prior to Construction Commencement | | - |
| Steps Prior to Construction Commencement | | - |
| Steps Prior to Construction Commencement | Must be a date | - |
| Steps Prior to Construction Commencement Must be no more than 20 words. | Must be a date. t timelines/milestones t the question above, list all the | ne major steps from start until |
| Steps Prior to Construction Commencement Must be no more than 20 words. Summary of key project Based on the plans attached in completion. E.g. Development | Must be a date. t timelines/milestones the question above, list all the Approval received, Ground wo | ne major steps from start until orks begin, Foundation poured Estimated End Date |
| Steps Prior to Construction Commencement Must be no more than 20 words. Summary of key project Based on the plans attached in completion. E.g. Development etc. Major Steps - Approach this question as a timeline. Listing all the major steps from start until | Must be a date. t timelines/milestones the question above, list all the Approval received, Ground wo | ne major steps from start until orks begin, Foundation poured |
| Steps Prior to Construction Commencement Must be no more than 20 words. Summary of key project Based on the plans attached in completion. E.g. Development etc. Major Steps - Approach this question as a timeline. Listing all the major steps from start until | Must be a date. t timelines/milestones the question above, list all the Approval received, Ground wo | e major steps from start until orks begin, Foundation poured Estimated End Date |
| Steps Prior to Construction Commencement Must be no more than 20 words. Summary of key project Based on the plans attached in completion. E.g. Development etc. Major Steps - Approach this question as a timeline. Listing all the major steps from start until | Must be a date. t timelines/milestones the question above, list all the Approval received, Ground wo | e major steps from start until orks begin, Foundation poured Estimated End Date |

| Manag | ement of Proje | ect Delivery | | |
|-----------|--------------------------------------|---|------------------------|----------------------|
| ○ Individ | | he delivery of th rganisation | e project? * | |
| | | | | |
| Title | First Name | Last Name | | |
| Position | /Title * | | | |
| | | | | |
| Phone N | lumber * | | | |
| Must be a | n Australian phone i | number. | | |
| Website | • | | | |
| ressie | | | | |
| Must be a | URL. | | | |
| | | _ | | |
| | relevant projec ng the project. * | | istory of the person/ | organisation that is |
| deliveri | ing the projecti | | | |
| | | | | |
| Word cou | unt: o more than 100 wo | ords. | | |
| Mainte | nance | | | |
| What ar | e the expected | annual maintena | nce cost for the facil | ity? * |
| \$ | - | | | - |
| Must be a | dollar amount. | | | |
| Mainter | nance costs perc | entage of total p | roject cost | |
| | | | | |
| This numl | per/amount is calcul | ated. | | |
| Manag | ing the mainte | enance of the | facility upon comp | letion |
| | | he maintenance | of the project? * | |
| ○ Individ | lual O Ition Name | rganisation | | |
| Organisa | icion Name | | | |
| Title | First Name | Last Name | | |
| Title | THERMAINE | Last Name | | |

| Feel free to use the |
|-----------------------|
| |
| |
| |
| |
| serve, please attach: |
| |

Declaration and Submission

* indicates a required field

Declaration Instructions

- 1. The declaration below must be read and acknowledged by two authorised representatives of your organisation.
- 2. At least one representative must be a member of the Board / Management Committee or Senior Management in case of larger organisations.

Declaration by authorised persons

I make the following declaration:

- 1. I am duly authorised by the organisation to prepare and submit this application.
- 2. This organisation is eligible to apply for funding in accordance with the eligibility criteria in the Funding Guidelines.
- 3. The responses in this application and all supporting documents provided are to the best of my knowledge true and correct.
- 4. I understand that the Office for Recreation, Sport and Racing may disclose the information provided in this application to other Government agencies, Local Government, reviewers and staff assisting with the administration or promotion of State Government Grant Schemes and/or in the event of a request pursuant to the *Freedom of Information Act 1991*.
- 5. I understand that information in relation to this project will be made public in the event that the application for funding is successful and in other circumstances as outlined in the program guidelines.
- 6. Where required, our project will comply with all the relevant codes, standards and applicable legislation including, but not limited to, the *Disability Discrimination Act 1992* and the *Children and Young People (Safety) Act 2017.*

| First Au t Title | thorised Repre | esentative * Last Name |
|----------------------------|--|-------------------------------------|
| - | | |
| Position | - Applicant Ac | dmin Contact * |
| | | |
| _ | ttee member, trea | |
| Primary | Phone Numbe | er * |
| Must be an | n Australian phon | e number. |
| Other Ph | none Number | |
| Must be ar | n Australian phon | e number. |
| Email * | | |
| | | |
| | n email address. | |
| Date * | | |
| Must be a | date and no earli | er than 4/9/2024. |
| Second A | Authorised Re First Name | presentative - He |
| | | |
| Position | - Head of Org | anisation * |
| | resident, General the Head of Orgar | l Manager. If successf nisation. |
| | Phone Numbe | |
| | | |
| | n Australian phon | e number. |
| Other Pl | none Number | |
| Must be an | n Australian phon | e number. |
| F : ! . ↓ | | |
| Email * | | |

Date *

| Must be a date and no earlier than | n 4/9/2024. | | | | | | | |
|--|---|--|--|--|--|--|--|--|
| Feedback | | | | | | | | |
| If you have the time, we would appreciate some feedback. | | | | | | | | |
| How did you find out about ☐ Council ☐ Electorate Office | this grant application? Facebook post Grant Finder Website (e.g. GrantAssist) | ☐ Other Social Media☐ Other | | | | | | |
| ☐ Email from other organisation select any that apply | □ Newspaper | | | | | | | |
| Have you previously applied for our grants? ○ Yes ○ No | | | | | | | | |
| Did you contact the Grants Administrators for assistance? O Yes O No Did you email or telephone the grant administrators for assistance | | | | | | | | |
| How satisfied were you with the assistance you received when contacting the | | | | | | | | |
| Grant Administrators? ○ 1 ○ 2 1 very dissatisfied to 5 very satisf | O 3 O 4 | ○ 5 | | | | | | |
| Must be a number. An estimate number of minutes. Please provide us with you | take to complete this appli r suggestions about any im n process/form that you thir | provements and/or | | | | | | |
| | | | | | | | | |